

# Knobbe Martens Olson & Bear LLP

Intellectual Property Law

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## MAIL STOP PATENT APPLICATION

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

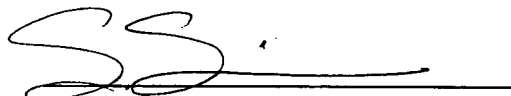
### CERTIFICATE OF MAILING BY "EXPRESS MAIL"

**Attorney Docket No.** : MICRON.267A  
**Applicant(s)** : Albertson et al.  
**For** : MULTI-LAYER INTERCONNECT WITH  
ISOLATION LAYER  
**Attorney** : Sanjivpal S. Gill  
**"Express Mail"**  
**Mailing Label No.** : EV 351351463 US  
**Date of Deposit** : November 14, 2003

I hereby certify that the accompanying

Transmittal letter; specification in 17 pages; 4 sheets of drawings; **SIGNED**  
Declaration by Inventor in 2 pages; Recordation Form Cover Sheet and  
Assignment in 3 pages; Power of Attorney by Assignee in 2 pages w/copy of  
Assignment; Checks for Filing Fees; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Sabrina Simmons

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San Diego  
619-235-8550

San Francisco  
415-954-4114

Los Angeles  
310-551-3450

Riverside  
909-781-9231

San Luis Obispo  
805-547-5580

**Mail Stop PATENT APPLICATION**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): **Todd Albertson, 3105 Riva Ridge Way, Boise, ID 83709, U.S. Citizen****Darin Miller, 1611 Gloucester Street, Boise, ID 83706, U.S. Citizen****Mark Anderson, 4225 N. Lusitano Avenue, Boise, ID 83713, U.S. Citizen****For: MULTI-LAYER INTERCONNECT WITH ISOLATION LAYER**

Enclosed are:

- (X) Specification in 17 pages.
- (X) 4 sheets of drawings.
- (X) Recordation form cover sheet with 2-page assignment.
- (X) A power of attorney form and copy of assignment.
- (X) Initial signed declaration by inventors.
- (X) Return prepaid postcard.

**CLAIMS AS FILED**

<b>FOR</b>	<b>NUMBER FILED</b>	<b>NUMBER EXTRA</b>	<b>RATE</b>	<b>FEE</b>
Basic Fee			\$770	\$770
Total Claims	62 - 20 =	42 ×	\$18	\$756
Independent Claims	7 - 3 =	4 ×	\$86	\$344
If application contains any multiple dependent claims(s), then add			\$290	\$0
<b>TOTAL FILING FEE</b>		<b>\$1870</b>		

- (X) A check in the amount of \$1870 to cover the filing fee is enclosed.
- (X) A check in the amount of \$40 to cover the assignment recording fee.

**PATENT**

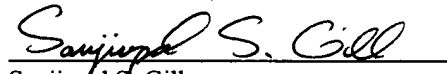
Attorney Docket No. MICRON.267A

Date: November 14, 2003

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- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. **20,995** for the correspondence address.



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Registration No. 42,578

Attorney of Record

Customer No. 20,995

(415) 954-4114

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